

## Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

1 - Your Organisation or Group			
<b>Name of Organisation</b>	North Bradley Peace Memorial Trust		
<b>Contact Name</b>			
<b>Contact Address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation Type</b>	<b>Non profit organisation</b> <input type="checkbox"/>	<b>Parish/Town Council</b> <input type="checkbox"/>	<b>Other</b> <input checked="" type="checkbox"/>
2 - Your Project			
<b>In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)</b>	Trowbridge		
<b>In which Parish does your project take place?</b>	North Bradley		
<b>What is your project?</b>	Energy saving & security in North Bradley Peace Memorial Hall		
<b>Where will your project take place?</b>	North Bradley Peace Memorial Hall		
<b>When will your project take place?</b>	Feb/Mar '10		
<b>Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.</b>	YES <input checked="" type="checkbox"/> re conversation with Rach Effermey NO <input type="checkbox"/>		
<b>Please confirm your project will be completed by 31<sup>st</sup> March 2010</b>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
<b>What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)</b>			
IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)			
<p>Our project will benefit all hall our users. We have an average of around 500 people of all ages attending various clubs, sessions, classes, parties and other events generally on a weekly basis, obviously some events are less frequent. The Hall recently received a 'Solve' grant for a green energy check and hall user consultation. The most potentially energy saving and easy to implement recommendation was for much more insulation in the loft area. This would prevent heat being lost through the roof, prevent burst pipes, save the Trust from wasting our limited funds and help keep the hire costs down for all our user groups. We have recently had some problems with some hall users using fire doors (of which we have 3) for access or, worse still, forgetting to securely close them after a session, with obvious security implications. We have had two instances of people getting into the hall, one resulting in a theft of some audio equipment. We consulted Dave Budd who is the crime reduction officer at Trowbridge Police and he recommended installing independent, alarmed door closures. Again all hall users as well as the Trust would benefit from the knowledge that the Hall was as secure as possible, thus potentially saving time , money and potential disruption to normal activities.</p>			

**Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?**

There would be negligible ongoing costs with these items. We will be seeking additional funding to meet the more complex recommendations from the green energy survey such as solar panels, additional interior screening and possible geo-thermal heating if they prove viable.

**3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures**

**Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.**

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As stated above, we have already used a small grant to carry out a 'green survey' of hall some user groups, especially the 'Autumn Leaves' the older people's club with over 70 members that meets bi-weekly in the hall, and have had our energy survey and EPC to work towards. As regards the 'greening ' of the hall, all the hall users will benefit if the hall is warmer and more secure. We will know that there is a difference being felt when users, especially the older and parents and carers of the very young (eg toddler group) no longer have to complain that they feel cold! It is to be hoped that people will see that the hall is taking these steps to save energy whilst improving the overall climate if the premises and that they may be inspired to take some of the ideas into their own homes. We are always able to display any information such as leaflets, that we feel to be relevant to hall users.

**4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service you hope to provide? Please tick as many as you think apply.**

<b>The project will:</b>	
Engage with local people to find out their priorities and work with them to deliver solutions	<input checked="" type="checkbox"/>
Increase number of local people involved in regular volunteering	<input type="checkbox"/>
Increase the number of affordable homes	<input type="checkbox"/>
Improve access to services for people with dementia	<input type="checkbox"/>
Improve access to primary care services for people with learning disabilities	<input type="checkbox"/>
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	<input type="checkbox"/>
Improve adult participation in sport	<input type="checkbox"/>
Improve young people's participation in positive activities	<input type="checkbox"/>
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	<input type="checkbox"/>
Increase the number of people who feel safe in their community	<input checked="" type="checkbox"/>
Improve local area through intergenerational activities such as street clean ups and community events	<input type="checkbox"/>
Reduce perceptions of antisocial behaviour	<input type="checkbox"/>
Reduce deaths through accidents	<input type="checkbox"/>
Increase uptake of energy efficiency and renewable energy measures	<input checked="" type="checkbox"/>
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	<input type="checkbox"/>
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	<input checked="" type="checkbox"/>
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	<input type="checkbox"/>
Improve local biodiversity	<input type="checkbox"/>

**THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED**

**5 – Information relating to your last annual accounts (if applicable)**

<b>Year Ending:</b>	<b>Month:</b> July	<b>Year:</b> 2009
<b>Total Income:</b>	£11,082	
<b>Minus Total Expenditure:</b>	£21,699	
<b>Surplus/Deficit for year:</b>	£843	
<b>Reserves held:</b>	£180,406 including building etc	

**6 - Financial Information**

<b>PROJECT COSTS A</b> Please provide a <u>full</u> breakdown e.g equipment, installation etc.		<b>PROJECT INCOME B</b> Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
3 fire door closures @ £115 each	£345			£
60 rolls ins @ £11.99 - 10% dis.	£648			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£993</b>	<b>TOTAL PROJECT INCOME</b>		<b>£0</b>

<b>Total Project Income B</b>	<b>£</b>
<b>Total Project Expenditure A</b>	<b>£993</b>
<b>Project Shortfall A - B</b>	<b>£993</b>
<b>Award sought from Wiltshire Council Area Board</b>	<b>£993</b>
<b>Is your organisation able to claim VAT?</b>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

**7 – Management**

**How many people are involved in the management of your group/organisation?**

**People Over 50 years**                      Male 7              Female 9  
**People Under 25 years**                      Male                      Female  
**Disabled People**                      Male 3              Female 4  
**Black & Minority Ethnic people**              Male                      Female

**8 – Supporting Information – Please enclose the following documentation**

**Enclosed (please tick)**

- Latest inspected/audited accounts or Annual Report
- Income & expenditure budget for current financial year
- Project budget (if applicable)
- Terms of Reference/Constitution/Group Rules

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.**

**Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.**

**a) Is your project targeted towards, or of particular relevance to, people of a specific age?**

Yes  No **If ‘Yes’ please tick...**  Under 25’s  Over 50’s

**b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?**

Yes  No

**c) Is your project targeted towards, or of particular relevance to, people of a specific gender?**

Yes  No **If ‘Yes’ please tick....**  Male  Female

**d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?**

Yes  No **If ‘Yes’ please tick....**  Gay  Lesbian  Bisexual

**e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?**

Yes  No **If ‘Yes’, indicate the ethnic background of the people who will benefit from your project.**

**White**  British  Irish  Other **Mixed**  Mixed ethnic background

**Asian or Asian British**  Indian  Pakistani  Bangladeshi  Other Asian

**Black or Black British**  Caribbean  African  Other Black

**Chinese or other ethnic group**  Chinese  Other ethnic group

**f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?**

(e.g. a Muslim women’s sports club, which encourages active participation, rather than promoting religious beliefs)

Yes  No **If ‘Yes’ please specify**

**10 – Declaration (on behalf of organisation or group) – I confirm that.....**

Accounts and quotes where appropriate are enclosed.

A copy of our constitution or terms of reference are enclosed.

The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.

If an award is received, I will complete and return an evaluation sheet

That any other form of licence or approval for this project has been received prior to submission of this application

That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Public Liability Insurance

Equal Opportunities  Access Audit  Environmental Impact

Planning permission applied for (date) or granted (date)

That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.

I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date: 11/01/2010

**Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)**